**HIGHLEY PARISH COUNCIL**

Clerk: Miss Alison Palmer

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To: All members of the Planning Committee,

You are summoned to attend a Meeting **of the Planning Committee** which will be held at **The library within the Severn Centre** at **6.30pm on Tuesday 29TH July 2025** for the transactionof businessas set out in the agenda below.

Members of the public are invited to address the Council at the start of the meeting. If you wish to speak at the meeting, please contact the Clerk prior to the meeting.

A. Palmer

Alison Palmer

Clerk/RFO to Highley Parish Council.

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**01.Apologies for Absence:**

**02.Declarations of Interest**

Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting. Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest or other registerable interest, whether or not the interest is entered in the register of members interest maintained by the monitoring officer.

**03. Parishioners Question Time**

Members of the public who are electors of the Parish of Highley are advised that they are welcome to ask questions about agenda items. If a question relates more generally to the business of the Council, advance notification is preferred in order to provide a more considered response. Verbal responses are not always possible, and so questions may receive a written reply. In accordance with standing order 1 (HPC/SO 2024) questions should be related to matters of the Parish Council policy or practice not related to the individual affairs of either the questioner or another named person.

[*Clerks Note: The Chairperson for the meeting will generally permit up to 15 minutes for public questions, each question being limited to 3 minutes, standing orders may be suspended to allow discussion from the floor between applications*]

**04. Minutes**

To approve the minutes of the meeting of Highley Parish Council held on **Tuesday 1st July 2025**

**05. Members are requested to make comment on the following applications**

(plus, any further applications that are received following publication of this agenda)

**25/02375/VAR** Variation of condition no.1 to Planning Permission allow retention for further 10 years. Highley Primary School Demountable.

**25/02224/FUL** Construction and laying of stone tiled patio adjacent to the house to include retaining wall and stone walls to the sides. The Barley Mill, Rhea Hall Farm. Mr Peter Dawson and Mrs Elfriede Stalmans

Standing orders to be suspended and Eleanor Lovett in attendance to answer any questions regarding the following application:

**25/02161/FUL** Residential development of 30 dwellings and associated infrastructure including landscaping, drainage and access from Netherton lane.

**25/02350/OUT** Proposed Residential Development Land West of Woodhill Road, Highley. Mr Harry Scriven.

**06. Comments are invited regarding the structures being built at 2 Netherton House as no planning permission can be found.**

**07. Members are asked to give instruction regarding the removal of funding for future Neighbourhood Plans** – following the recently shared SALC correspondence: Neighbourhood Plans are an essential tool in the planning system for parish and town councils and will only grow in significance with Local Government Reorganisation (LGR) underway. Without funding, the majority of town and parish Councils will be unable to review their existing NPs. According to para 14 of the NPPF (Dec 2024), NPs are only considered up to date when they have been adopted or reviewed within 5 years. Without the necessary funding to keep plans up to date there is a risk losing all of the work and investment to date in NPs. SALC have produced the attached pack for you to enable you to place the issue on your next agenda and be part of the nationwide efforts to get the support and funding for Neighbourhood Plans reinstated. It is important that the sector has a voice and make its views known to the government and local MPs.

**08. Decision on future dates and times to be made.**